

Dr. Marc Champagne
Department of Philosophy, Kwantlen Polytechnic University
12666, 72 Avenue, Surrey, B.C., Canada V3W 2M8
marcchampagnephilosopher.online
marc.champagne@kpu.ca



AREAS OF SPECIALIZATION

Philosophy of Mind, Epistemology, and Philosophy of Signs (Semiotics)

AREAS OF COMPETENCE

Phenomenology, Philosophy of Technology, Ethics, Logic (Formal and Informal), Philosophy of the Social Sciences, Metaphysics, Philosophy of Religion, and Metaphilosophy

APPOINTMENTS

2018–now Regular Instructor, Department of Philosophy, Kwantlen Polytechnic University
2015–17 Visiting Assistant Professor, Department of Philosophy, Trent University
2014–15 Post-Doctoral Researcher, Department of Philosophy, University of Helsinki
2013–14 Course Director, Department of Philosophy, York University
2013 Translator, Northwestern University Press
2009–13 Teaching Assistant, Department of Philosophy, York University
2006 Adjunct Researcher, Canada Research Chair in the Theory of Knowledge
2005 Research Assistant, Centre de recherche interuniv. sur la form. et la prof. enseign.
2003–4 Visiting Member, Peirce-Wittgenstein Research Group

DEGREES

Ph.D. Philosophy, York University, 2014
Dissertation: “The Semiotic Mind: A Fundamental Theory of Consciousness” (see Awards)
Supervisor: Henry Jackman, Associate Professor, Department of Philosophy
Ph.D. Semiotics, University of Quebec in Montreal, 2008
(Multidisciplinary program hosted by communications, art history, literature, philosophy)
Dissertation: “Atomism, Wholism, and the Search for a Tenable Third Way.”
Supervisor: Serge Robert, Full Professor, Department of Philosophy
M.A. Philosophy, York University, 2009
B.A. Concordia University, 2000
D.E.C. Champlain College, Saint-Lambert, 1997

PUBLICATIONS (375 citations, h-index 11, peer-reviewed unless marked by an asterisk*)

Monographs

2020 *Myth, Meaning, and Antifragile Individualism*.
Exeter, UK: Imprint Academic.
ISBN-13: 9781788360142
2018 *Consciousness and the Philosophy of Signs*.
“Studies in the History of Philosophy of Mind” series, ed. H. Lagerlund and M. Yrjönsuuri, vol. 19.
Cham: Springer.
ISBN-13: 9783319733371

Articles in Philosophy of Mind and Phenomenology

- 2022 “Putting Aside One’s Natural Attitude—and Smartphone—to see what Matters More Clearly.”
Phaneroscopia and Phenomenology: A Neglected Chapter in the History of Ideas, edited by Mohammad Shafiei and Ahti-Veikko Pietarinen. Cham: Springer.
- 2019* “Consciousness and the Philosophy of Signs: A New Précis.”
The American Journal of Semiotics, vol. 35, nos. 3–4, pp. 443–462.
DOI: 10.5840/ajs2019353/458
- 2016 “Can Pragmatists Believe in Qualia? The Founder of Pragmatism Certainly Did...”
Cybernetics and Human Knowing, vol. 23, no. 2, pp. 39–49.
URL: <http://www.ingentaconnect.com/contentone/imp/chk/2016/00000023/00000002/art00004>
- 2014 “Referring to the Qualitative Dimension of Consciousness: Iconicity Instead of Indexicality.”
Dialogue: Canadian Philosophical Review (Cambridge University Press), vol. 53, no. 1, pp. 135–182.
DOI: 10.1017/S0012217313000899
- 2014 “Just Do It: Schopenhauer and Peirce on the Immediacy of Agency.”
Symposium: Canadian Journal of Continental Philosophy, vol. 18, no. 2, pp. 209–232.
DOI: 10.5840/symposium201418225
- 2013 “Can ‘I’ Prevent You from Entering my Mind?”
Phenomenology and the Cognitive Sciences, vol. 12, no. 1, pp. 145–162.
DOI: 10.1007/s11097-011-9196-0
- 2013 “Choosing between the Long and Short Informational Routes to Psychological Explanation.”
Philosophical Psychology, vol. 26, no. 1, pp. 129–138.
DOI: 10.1080/09515089.2011.631999
- 2009 “Explaining the Qualitative Dimension of Consciousness: Precission instead of Reification.”
Dialogue: Canadian Philosophical Review (Cambridge University Press), vol. 48, no. 1, pp. 145–183.
DOI: 10.1017/S0012217309090088
- 2009 “Some Semiotic Constraints on Metarepresentational Accounts of Consciousness.”
Specialization, Semiosis, Semiotics, edited by John N. Deely and Leonard G. Sbrocchi, pp. 557–564. Toronto: Legas Press.
DOI: 10.5840/cpsem200877
- 2008 “What Anchors Semiosis: How Descartes Changed the Subject.”
Recherches sémiotiques / Semiotic Inquiry, vol. 28/29, no. 1/3, pp. 183–197.
DOI: 10.7202/1005869ar

Articles in Epistemology

- 2018 “Kantian Schemata: A Critique Consistent with the *Critique*.”
Philosophical Investigations, vol. 41, no. 4, pp. 436–445.
DOI: 10.1111/phin.12199
- 2016 “Bandom, Peirce, and the Overlooked Friction of Contrapiction.”
Synthese, vol. 193, no. 8, pp. 2561–2576.
DOI: 10.1007/s11229-015-0866-2
- 2016 “On Alethic Functionalism’s (absurdly?) Wide Applicability.”
Teorema, vol. 35, no. 2, pp. 29–39.
Stable URL: <http://www.jstor.org/stable/44077438>
- 2016 “Tracking Inferences is not enough: The Given as Tie-Breaker.”
Logos and Episteme, vol. 7, no. 2, pp. 129–135.
DOI: 10.5840/logos-episteme20167214
- 2015 “Disjunctivism and the Ethics of Disbelief.”
Philosophical Papers, vol. 44, no. 2, pp. 139–163.
DOI: 10.1080/05568641.2015.1056964

- 2015 “Experience and Life as Ever-Present Constraints on Knowledge.”
Metaphilosophy, vol. 46, no. 2, pp. 235–245.
DOI: 10.1111/meta.12129
- 2015 “Don’t be an Ass: Rational Choice and its Limits.”
Reason Papers, vol. 37, no. 1, pp. 137–147.
Stable URL: https://reasonpapers.com/wp-content/uploads/2015/04/rp_371_12.pdf
- 2012 “Russell and the Newman Problem Revisited.”
Analysis and Metaphysics, vol. 11, pp. 65–74.
URL: <https://addletonacademicpublishers.com/contents-am/117-volume-11-2012/796-russell-and-the-newman-problem-revisited>
- 2006 “Some Convergences and Divergences in the Realism of Charles Peirce and Ayn Rand.”
The Journal of Ayn Rand Studies, vol. 8, no. 1, pp. 19–39.
Stable URL: <https://www.jstor.org/stable/41560332>

Articles in Philosophy of Signs (Semiotics)

- 2023 “Reality and Semiosis.”
Bloomsbury Semiotics, vol. 1, edited by Jamin Pelkey, pp. 129–147. London: Bloomsbury.
ISBN-13: 978-1350139442
- 2019 “_____ is Necessary for Interpreting a Proposition.”
Chinese Semiotic Studies, vol. 15, no. 1, pp. 39–48.
DOI: 10.1515/css-2019-0003
- 2015 “A Less Simplistic Metaphysics: Peirce’s Layered Theory of Meaning as a Layered Theory of Being.”
Sign Systems Studies, vol. 43, no. 4, pp. 523–552.
DOI: 10.12697/SSS.2015.43.4.10
- 2015 “Poinsot versus Peirce on Merging with Reality by Sharing a Quality.”
Versus: Quaderni di studi semiotici, vol. 120, pp. 31–43.
URL: <http://versus.dfc.unibo.it/arc1b.php?articolo=845>
- 2014 “Semiotics.”
Oxford Bibliographies in Philosophy, edited by Duncan Pritchard.
DOI: 10.1093/OBO/9780195396577-0179
- 2013 “A Necessary Condition for Proof of Abiotic Semiosis.”
Semiotica, vol. 197, pp. 283–287.
DOI: 10.1515/sem-2013-0092
- 2009 “A Note on M. Barbieri’s ‘Scientific Biosemiotics.’”
The American Journal of Semiotics, vol. 25, nos. 1–2, pp. 155–161.
DOI: 10.5840/ajs2009251/27

Articles in Ethics

- 2022 “My Life Gives the Moral Landscape its Relief.”
Sam Harris: Critical Perspectives, ed. by Sandra L. Woien. Chicago: Carus Books.
ISBN-13: 978-1637700242
- 2021* “The Mandatory Ontology of Robot Responsibility.”
Cambridge Quarterly of Healthcare Ethics, vol. 30, no. 3, pp. 448–454.
DOI: 10.1017/S0963180120000997
- 2015 “Beauvoir and Rand: Asphyxiating People, Having Sex, and Pursuing a Career.”
(with Mimi R. Gladstein) *The Journal of Ayn Rand Studies*, vol. 15, no. 1, pp. 23–41.
DOI: 10.5325/jaynrandstud.15.1.0023
- 2015 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)
Philosophy and Technology, vol. 28, no. 1, pp. 125–137.
DOI: 10.1007/s13347-013-0138-3

- 2012 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)
The Machine Question: AI, Ethics and Moral Responsibility, edited by David J. Gunkel, Joanna J. Bryson, and Steve Torrance, pp. 67–72.
 Stable URL: <http://events.cs.bham.ac.uk/turing12/proceedings/14.pdf>
- 2011 “Axiomatizing Umwelt Normativity.”
Sign Systems Studies, vol. 39, no. 1, pp. 9–59.
 DOI: 10.12697/SSS.2011.39.1.01
- 2011 “What About Suicide Bombers? A Terse Response to a Terse Objection.”
The Journal of Ayn Rand Studies, vol. 11, no. 2, pp. 233–236.
 Stable URL: <http://www.jstor.org/stable/41560413>

Articles in (Formal and Informal) Logic

- 2022 “A Pragmatic-Semiotic Defence of Bivalence.”
History and Philosophy of Logic, vol. 43, no. 2, pp. 143–157.
 DOI: 10.1080/01445340.2021.1924570
- 2020 “Why Images cannot be Arguments, but Moving Ones Might.” (with A.-V. Pietarinen)
Argumentation, vol. 34, no. 2, pp. 207–236.
 DOI: 10.1007/s10503-019-09484-0
- 2018 “Teaching Argument Diagrams to a Student who is Blind.”
Diagrammatic Representation and Inference, edited by P. Chapman, G. Stapleton, A. Moktefi, S. Perez-Kriz, and F. Bellucci, pp. 783–786. Cham: Springer.
 DOI: 10.1007/978-3-319-91376-6_81
- 2015 “Sound Reasoning (Literally): Prospects and Challenges of Current Acoustic Logics.”
Logica Universalis, vol. 9, no. 3, pp. 331–343.
 DOI: 10.1007/s11787-015-0127-7

Articles in Philosophy of the Social Sciences

- 2022* “Why Philosophy of Language is Unreliable for Understanding Unreliable Filmic Narration.”
Epistemology and Philosophy of Science, vol. 59, no. 2, pp. 43–50.
 DOI: 10.5840/eps202259219
- 2021* “Other Stars, other Planets, and other Life: A Primer that goes Two-thirds of the Way.”
Metascience, vol. 30, no. 1, pp. 153–156.
 DOI: 10.1007/s11016-020-00593-1
- 2019 “Diagrams and Alien Ways of Thinking.”
Studies in History and Philosophy of Science, vol. 75, pp. 12–22.
 DOI: 10.1016/j.shpsa.2018.09.010
- 2016 “Diagrams of the Past: How Timelines can Aid the Growth of Historical Knowledge.”
Cognitive Semiotics, vol. 9, no. 1, pp. 11–44.
 DOI: 10.1515/cogsem-2016-0002
- 2014* “Review of Christian List and Philip Pettit’s *Group Agency*.”
Philosophy of the Social Sciences, vol. 44, no. 2, pp. 252–258.
 DOI: 10.1177/0048393112463187
- 2013 “One’s a Crowd? On Greenwood’s Delimitation of the Social.”
Philosophy of the Social Sciences, vol. 43, no. 4, pp. 519–530.
 DOI: 10.1177/0048393112454335

Articles in Philosophy of Religion

- 2022 “Stone, Stone-Soup, and Soup.”
Jordan Peterson: Critical Responses, ed. by Sandra L. Woien, pp. 101–117. Foreword by Michael Shellenberger. Chicago: Carus Books.

ISBN-13: 9781637700129

- 2020* “Day Shift God, Night Shift God.”
Think: Philosophy for Everyone, vol. 19, no. 54, pp. 81–88.
DOI: 10.1017/S1477175619000319
- 2016 “God, Human Memory, and the Certainty of Geometry: An Argument Against Descartes.”
Philosophy and Theology, vol. 28, no. 2, pp. 299–310.
DOI: 10.5840/philtheol2016102158

Articles in Metaphilosophy

- 2016 “Peat Bogs, Sperm and Family Values: Teaching Naturalism Charitably.”
Sexuality and Culture, vol. 20, no. 3, pp. 526–534.
DOI: 10.1007/s12119-016-9339-0
- 2015* “Analytic Philosophy, Continental Literature?”
Philosophy Now, no. 109, pp. 21–23.
Stable URL: https://philosophynow.org/issues/109/Analytic_Philosophy_Continental_Literature
- 2015* 分析的是哲学, 欧陆的是文学? [Chinese translation of article above]
Douban.com
Stable URL: <https://www.douban.com/group/topic/77931680/>
- 2010* “Reply to my Commentator.”
Argument Cultures, ed. by Juho Ritola. Windsor: Ontario Society for the Study of Argumentation.
Stable URL: <https://scholar.uwindsor.ca/ossaarchive/OSSA8/papersandcommentaries/178>
- 2010 “We, the Professional Sages: Analytic Philosophy’s Arrogation of Argument.”
Argument Cultures, ed. by Juho Ritola. Windsor: Ontario Society for the Study of Argumentation.
Stable URL: <https://scholar.uwindsor.ca/ossaarchive/OSSA8/papersandcommentaries/33>

PRESENTATIONS (peer-reviewed unless marked by an asterisk*)

- 2022* “What if Learning Logic Felt Like Playing *Tetris* instead of Doing Algebra?”
KPU Arts Speaker series, Surrey, October 26.
- 2022* “Illusory Signs as Frustrated Expectations: Descartes’ Overblown Response.”
Institute for Philosophical Studies, University of Coimbra, Portugal, June 4.
- 2019* “Consciousness and the Philosophy of Signs.”
Department of Philosophy and Meaning Lab, Ryerson University, Toronto, December 17.
- 2019 “A Pragmatic-Semiotic Defence of Bivalent Logic.”
Canadian Philosophical Association, Vancouver, June 1–4.
- 2019* “Using Philosophy of Signs to Demystify the Mystery of Consciousness.”
Cognitive Science Department, Rensselaer Polytechnic Institute, May 8.
- 2019 “Preparing the Way for Logic as Semiotics in the First English Language Philosophy Journal.”
American Philosophical Association, Vancouver, April 17–20.
- 2018* “Can Images be Arguments?”
KPU Philosophy Lecture Series, Surrey, November 16.
- 2018 “Teaching Argument Diagrams to a Student who is Blind.”
10th Intern. Conf. on the Theory and Application of Diagrams, Edinburgh, June 18–22.
- 2018 “Why Images cannot be Arguments, but Moving Ones Might.” (with A.-V. Pietarinen)
Canadian Philosophical Association, Montreal, June 4–7.
- 2018 “Kripke et Saussure affirmaient-ils la même chose?”
Association Canadienne de Philosophie, Montreal, June 4–7.
- 2017* “Civil Disobedience in Plato’s *Crito* and its Relevance Today.”
Heritage College, Gatineau, August 1.

- 2017 “Epistemic Closure and Enclosed Spaces.”
Canadian Philosophical Association, Toronto, May 28–31.
- 2017 “Inferring Exoplanets, Inferring Exominds.”
Canadian Society for the History and Philosophy of Science, Toronto, May 27–29.
- 2017* “A Genuinely Introductory Introduction to C. S. Peirce’s Existential Graphs.”
Critical and Creative Thinking Working Group, Trent University, January 18.
- 2015* “Homosexuality in Professional Male Bodybuilding: The Telling Case of Bob Paris.”
The Feminist Society roundtable, Trent University, November 25.
- 2015* “Can Pragmatists Believe in Qualia? The Founder of Pragmatism Did...”
Trent University colloquium series, October 15.
- 2015 “Must a Pragmatist Interested in Consciousness be Pragmatic 24 Hours a Day?”
Toward a Science of Consciousness, Helsinki, June 9–13.
- 2015 “Timelines and the Growth of Historical Knowledge.”
Nordic Network for Philosophy of Science, Helsinki, April 23–24.
- 2015 “Poinset versus Peirce on the Possibility of Complete Iconicity.”
American Philosophical Association, Vancouver, April 1–4.
- 2014* “The Peircean Categories: How they Work, and why they Matter.”
Tartu University Institute of Philosophy and Semiotics, November 25.
- 2014* “The Chameleonic Gland.”
University of Helsinki Seminar in Theoretical Philosophy, October 2.
- 2014* “Introducing Peircean Iconicity to Reshape Current Debates about Consciousness.”
Helsinki Metaphysical Club, September 10.
- 2014 “A Peircean Semiotic Interpretation of the Sperling Results.”
Applying Peirce 2, Tallinn, Estonia, April 21–23.
- 2014* “Does the Mind have an ‘Undo Button?’”
York University philosophy lecture series, February 12.
- 2012 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)
International Association of Computing and Philosophy, Birmingham, UK, July 2–6.
- 2012 “Psillos Thinks We Ought To Be Realists. But Why?”
Canadian Society for the History and Philosophy of Science, Waterloo, May 26–29.
- 2012 “Stuck Between Two Soup Cans: Limits of Rational Decision.”
Canadian Philosophical Association, Waterloo, May 27–30.
- 2012 “Russell, History, and the Newman Problem.”
Society for the Study of the History of Analytical Philosophy, Hamilton, May 24–26.
- 2011 “Is the Functionalist Account of Truth Too Good to be True?”
Arché Centre for Logic, Language, Metaphysics and Epistemology, Scotland, Oct. 8–9.
- 2011 “A Critical Look at Information Theoretic Structural Realism.” (with Dan McArthur)
Metaphysics and the Philosophy of Science, University of Chicago, May 13–15.
- 2010 “Remedying a Lacuna in Russell’s Early Analysis of Objectivity.”
Canadian Society for Epistemology, Ottawa, November 12–13.
- 2010 “Organisms, Values, and Umwelten: Locating Normativity in the Natural Order.”
British Psychological Society, Oxford, September 10–12.
- 2010 “On Structural Realism’s Optimistic Meta-Induction.”
Canadian Society for the History and Philosophy of Science, Montreal, May 28–30.
- 2009 “Knowledge: An Offer You Can’t Refuse.”
Canadian Society for Epistemology, Ottawa, November 6–7.
- 2009 “We, the Professional Sages.”
Ontario Society for the Study of Argumentation, Windsor, June 3–6.

- 2008 “Has Embodiment Paved the Way for Introspection’s Comeback?”
Institute for the History and Philosophy of Science and Technology, Toronto, Aug. 15.
- 2008 “Some Semiotic Constraints on Metarepresentational Accounts of Consciousness.”
Semiotic Society of America, Houston, October 16–19.
- 2008 “Analog Continuity and Digital Discontinuity: What Epistemological Role Should they Play?”
National Institute for Scientific Research, Quebec City, May 5.
- 2007 “‘De-Materializing’ the Fregean Argument from Conjunction.”
Francophone Association for Knowledge, Trois-Rivières, May 7–11.
- 2006 “McDowell and the Standing Obligation of Rationality.”
Canadian Society for Epistemology, Sherbrooke, September 29–30.
- 2006 “Concepts: Where Fodor Went Wrong.”
Beyond the Brain: Embodied, Situated, and Distributed Cognition, August 19–21.
- 2006 “On W. Sellars’ Asymmetry of Indexicality Thesis.”
Canadian Philosophical Association, Toronto, May 29–June 1.
- 2005 “On Semantic Holism, Given the Aristotelian Construal of Time.”
Quebec Philosophy Society, Chicoutimi, May 11–13.

AWARDS AND FUNDING (total obtained \$75,680)

- 2021 Principal Investigator, Developing Pedagogical Software for Existential Graphs, KPU (\$3,380)
- 2015 University-wide Award for Best Dissertation of the Year, York University (\$2,000)
- 2014 Oxford University Press Graduate Award (\$250)
- 2014 Graduate Development Fund competition, York University (\$1,000)
- 2011–13 Ontario Graduate Scholarship (\$45,000)
- 2010 Graduate Development Fund competition, York University (\$800)
- 2009 Admission Scholarship, York University Ph.D. Program in Philosophy (\$3,000)
- 2008 Graduate Development Fund competition, York University (\$250)
- 2007 Masters Scholarship, York University (\$14,000)
- 2003 Ian Bailey Award for Interdisciplinary work, University of Quebec in Montreal (\$500)
- 2002 Admission Scholarship, Univ. of Quebec in Montreal Ph.D. in Semiotics (\$2,000)
- 1999 Excellence Bursary, Concordia University (\$1,000)
- 1998–9 Bursary, Citizen’s Scholarship Foundation of America (\$2,500)

COURSES TAUGHT (as sole instructor of record)

First year courses

- Introduction to Formal Logic (twice in fall 2018, fall 2019, twice winter 2021, summer 2022)
- Confronting Moral Issues: Introduction to Ethics (winter 2022)
- Sustainability and Ethics (summer 2020, winter 2021, summer 2021, summer 2022)
- Thinking Philosophically about Technology by Watching Films (winter 2022)
- Critical Thinking (fall 2013, fall 2015, winter 2016, winter 2017, winter 2020)
- Intro. to Philosophy (winter 2019, 2x fall 2019, 2x win. 2020, sum. 2020, 2x sum. 2021, sum. 2022, win. 2023)

Second year courses

- Metaphysics (winter 2019, winter 2022)
- Love and Desire (winter 2017)
- Philosophy of Sport and Recreation (fall 2015)
- Philosophy of Law (winter 2016)

Upper year courses

Advanced Topics in Metaphysics and Epistemology (fall 2015, winter 2017)
Great Philosophers of the Twentieth Century: Peirce (summer 2021)
Philosophy of Mind: Consciousness (summer 2020)
Philosophy of Emotion (winter 2016, fall 2016)
Free Will and Determinism (winter 2022)
Topics in Metaphysics: Metametaphysics (summer 2022)
Advanced Formal Logic (winter 2021)
Seminar in Pragmatism (summer 2014)
Business Ethics (fall 2018, twice winter 2019, summer 2019, winter 2020, twice summer 2020, winter 2023)
Early Modern Philosophy (fall 2016)
Epistemology (fall 2016, summer 2019)

SERVICE

To the Institution

Transfer Credits Officer, Department of Philosophy, Kwantlen Polytechnic University (2021–now)
Chair, Department of Philosophy, Kwantlen Polytechnic University (2021–2022)
Course Developer, PHIL 1201 Thinking Philosophically about Technology by Watching Films, KPU (2021)
Member, Arts Research and Scholarship Committee, Kwantlen Polytechnic University (2021–2022)
Philosophy Department Representative, Arts Standing Committee on Curriculum, KPU (2019–2022)
Undergraduate Awards Committee, Department of Philosophy, Trent University (2016–17)
Tenure and Promotion Committee, Department of Philosophy, York University (2011)

To the Profession

External degree reviewer, Philosophy, Political Science and Economics (PPE), Capilano University (2021)
Program Committee (Philosophy Track), 12th Intern. Conf. on the Theory and Appl. of Diagrams (2021)
Symposium Organizer, 15th Congress of Logic, Methodology, and Philosophy of Science (2015)
Academic Member, Heterodox Academy (2018–now)

To the Community

“What courses should you register for?” YouTube promotional video (2020)
Founder and Head Coach, Kwantlen Reason Mapping Team pilot project (2018–now)
“Figuring Out What is Really Real,” Trent Enrichment Program for high school students (2017)
“Who Needs Philosophy?” St. Peter Secondary School, Peterborough (2016)

REFEREEING

Acta Analytica
American Journal of Semiotics
Annals of the University of Bucharest Philosophy Series
Axiomathes
Biosemiotics
Cambridge Quarterly of Healthcare Ethics
Czech Science Foundation
Dialogue: Canadian Philosophical Review
Ethical Theory and Moral Practice
International Journal of General Systems
Lexington Books

Metatheoria
Phenomenology and the Cognitive Sciences
Philosophical Papers
Philosophies
Philosophy of the Social Sciences
Philosophy, Theology and the Sciences
Semiotica
Sign Systems Studies
Springer
Teaching Philosophy

REFERENCES

Teaching

Wayne Fenske, Regular Instructor and former Chair, Dept. of Philo., Kwantlen Polytechnic University
wayne.fenske@kpu.ca

Byron Stoyles, Associate Professor and former Chair, Dept. of Philosophy, Trent University, Ontario
byronstoyles@trentu.ca

Henry Jackman, Associate Professor, Department of Philosophy, York University, Ontario
hjackman@yorku.ca

Research

Vincent Colapietro, Liberal Arts Research Professor of Philosophy, Penn State University
vxc5@psu.edu

Ahti-Veikko Pietarinen, Post-Doc Supervisor & Chair of Philosophy, Tallinn University of Technology
ahti-veikko.pietarinen@ttu.ee

Henry Jackman, Associate Professor, Department of Philosophy, York University, Ontario
hjackman@yorku.ca

David Jopling, Professor, Department of Philosophy, York University, Ontario
jopling@yorku.ca

Serge Robert, Professor, Department of Philosophy, University of Quebec in Montreal
robert.serge@uqam.ca