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Kwantlen Polytechnic University
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AREAS OF SPECIALIZATION

History of Philosophy, Philosophy of Mind, Philosophy of Signs (Semiotics), Epistemology

AREAS OF COMPETENCE

Philosophy of Technology, Phenomenology, Philosophy of the Social Sciences, Applied Ethics, Metaethics, Metaphysics, Philosophy of Religion, Logic, Critical Thinking

APPOINTMENTS

2021–now Chair, Department of Philosophy, Kwantlen Polytechnic University (see Awards)
2018–now Regular (Tenured) Instructor, Dept. of Philosophy, Kwantlen Polytechnic University
2015–17 Visiting Assistant Professor, Department of Philosophy, Trent University (see Awards)
2014–15 Post-Doctoral Researcher, Department of Philosophy, University of Helsinki
2013–14 Course Director, Department of Philosophy, York University
2013 Translator, Northwestern University Press
2009–13 Teaching Assistant, Department of Philosophy, York University
2006 Adjunct Researcher, Canada Research Chair in the Theory of Knowledge
2005 Research Assistant, Centre de recherche interuniv. sur la form. et la prof. enseign.
2003–4 Visiting Member, Peirce-Wittgenstein Research Group

DEGREES

Ph.D. Philosophy, York University, 2014
Dissertation: “The Semiotic Mind: A Fundamental Theory of Consciousness” (see Awards)
Supervisor: Henry Jackman, Associate Professor, Department of Philosophy
M.A. Philosophy, York University, 2009
Ph.D. Semiotics, University of Quebec in Montreal, 2008
(Multidisciplinary program hosted by communications, art history, literature, philosophy)
Dissertation: “Atomism, Wholism, and the Search for a Tenable Third Way.”
Supervisor: Serge Robert, Full Professor, Department of Philosophy
B.A. Art History with Philosophy, Concordia University, 2000

COURSES (taught as the sole instructor of record)

Upper year courses

Advanced Topics in Metaphysics and Epistemology (fall 2015, winter 2017)
Advanced Formal Logic (winter 2021)
Seminar in Pragmatism (summer 2014)

Philosophy of Mind: Consciousness (summer 2020)
Great Philosophers of the Twentieth Century: Peirce (summer 2021)
Philosophy of Emotion (winter 2016, fall 2016)
Business Ethics (fall 2018, twice winter 2019, summer 2019, winter 2020, twice summer 2020)
Early Modern Philosophy (fall 2016)
Epistemology (fall 2016, summer 2019)

Second year courses

Metaphysics (winter 2019)
Love and Desire (winter 2017)
Philosophy of Sport and Recreation (fall 2015)
Philosophy of Law (winter 2016)

First year courses

Introduction to Formal Logic (twice in fall 2018, fall 2019, twice winter 2021)
Thinking Philosophically about Technology by Watching Films (winter 2022)
Sustainability: Analysis and Ethics (summer 2020, winter 2021, summer 2021)
Critical Thinking (fall 2013, fall 2015, winter 2016, winter 2017, winter 2020)
Introduction to Philosophy (winter 2019, twice fall 2019, twice winter 2020, sum. 2020, twice sum. 2021)

PUBLICATIONS (peer-reviewed unless marked by an asterisk*)

Monographs

- 2020 *Myth, Meaning, and Antifragile Individualism: On the Ideas of Jordan Peterson*.
Exeter, UK: Imprint Academic.
ISBN-13: 9781788360142
[Reviewed in *Reason Papers*, *Journal of Ayn Rand Studies*, and *The University Bookman*]
- 2018 *Consciousness and the Philosophy of Signs: How Peircean Semiotics Combines Phenomenal Qualia and Practical Effects*. “Studies in the History of Philosophy of Mind” series, edited by Henrik Lagerlund and Mikko Yrjönsuuri, vol. 19. Cham: Springer.
ISBN-13: 9783319733371
[Reviewed in *Notre Dame Philosophical Reviews*, *The Journal of Mind and Behavior*, *The American Journal of Semiotics*, and *Revista Portuguesa de Filosofia*]

Articles, book chapters, and other

- 2022 “Putting Aside One’s Natural Attitude—and Smartphone—to see what Matters More Clearly.”
Husserl’s Phenomenology and Peirce’s Phaneroscopy, edited by Mohammad Shafiei and Ahti-Veikko Pietarinen. Cham: Springer.
- 2022* “Philosophy of Language as Unreliable for Understanding Unreliability in Filmic Narration.”
Epistemology and Philosophy of Science.
- 2022 “Reality and Semiosis.”
Handbook of Semiotics, vol. 1, edited by Jamin Pelkey. London: Bloomsbury.
- 2021 “A Pragmatic-Semiotic Defence of Bivalence.”
History and Philosophy of Logic.
DOI: 10.1080/01445340.2021.1924570

- 2021 “The Mandatory Ontology of Robot Responsibility.”
Cambridge Quarterly of Healthcare Ethics, vol. 30, no. 3, pp. 448–454.
DOI: 10.1017/S0963180120000997
- 2021 “Stone, Stone-Soup, and Soup.”
Jordan Peterson: Critical Responses, ed. by Sandra L. Woien, pp. 101–117. Chicago: Carus Books.
ISBN-13: 9781637700129
- 2021* “Other Stars, other Planets, and other Life: A Primer that goes Two-thirds of the Way.”
Metascience, vol. 30, no. 1, pp. 153–156.
DOI: 10.1007/s11016-020-00593-1
- 2020 “Why Images cannot be Arguments, but Moving Ones Might.” (with A.-V. Pietarinen)
Argumentation, vol. 34, no. 2, pp. 207–236.
DOI: 10.1007/s10503-019-09484-0
- 2020* “Day Shift God, Night Shift God.”
Think: Philosophy for Everyone, vol. 19, no. 54, pp. 81–88.
DOI: 10.1017/S1477175619000319
- 2019 “Diagrams and Alien Ways of Thinking.”
Studies in History and Philosophy of Science, vol. 75, pp. 12–22.
DOI: 10.1016/j.shpsa.2018.09.010
- 2019* “Consciousness and the Philosophy of Signs: A New Précis.”
The American Journal of Semiotics, vol. 35, nos. 3–4, pp. 443–462.
DOI: 10.5840/ajs2019353/458
- 2019 “_____ is Necessary for Interpreting a Proposition.”
Chinese Semiotic Studies, vol. 15, no. 1, pp. 39–48.
DOI: 10.1515/css-2019-0003
- 2018 “Kantian Schemata: A Critique Consistent with the *Critique*.”
Philosophical Investigations, vol. 41, no. 4, pp. 436–445.
DOI: 10.1111/phn.12199
- 2018 “Teaching Argument Diagrams to a Student who is Blind.”
Diagrammatic Representation and Inference, edited by P. Chapman, G. Stapleton, A. Moktefi, S. Perez-Kriz, and F. Bellucci, pp. 783–786. Cham: Springer.
DOI: 10.1007/978-3-319-91376-6_81
- 2016 “Bandom, Peirce, and the Overlooked Friction of Contrapiction.”
Synthese, vol. 193, no. 8, pp. 2561–2576.
DOI: 10.1007/s11229-015-0866-2
- 2016 “On Alethic Functionalism’s (absurdly?) Wide Applicability.”
Teorema, vol. 35, no. 2, pp. 29–39.
Stable URL: <http://www.jstor.org/stable/44077438>
- 2016 “Tracking Inferences is not enough: The Given as Tie-Breaker.”
Logos and Episteme, vol. 7, no. 2, pp. 129–135.
DOI: 10.5840/logos-episteme20167214
- 2016 “God, Human Memory, and the Certainty of Geometry: An Argument Against Descartes.”
Philosophy and Theology, vol. 28, no. 2, pp. 299–310.
DOI: 10.5840/philtheol2016102158
- 2016 “Can Pragmatists Believe in Qualia? The Founder of Pragmatism Certainly Did...”
Cybernetics and Human Knowing, vol. 23, no. 2, pp. 39–49.
URL: <http://www.ingentaconnect.com/contentone/imp/chk/2016/00000023/00000002/art00004>
- 2016 “Diagrams of the Past: How Timelines can Aid the Growth of Historical Knowledge.”
Cognitive Semiotics, vol. 9, no. 1, pp. 11–44.
DOI: 10.1515/cogsem-2016-0002

- 2016 “Peat Bogs, Sperm and Family Values: Teaching Naturalism Charitably.”
Sexuality and Culture, vol. 20, no. 3, pp. 526–534.
DOI: 10.1007/s12119-016-9339-0
- 2015 “Beauvoir and Rand: Asphyxiating People, Having Sex, and Pursuing a Career.”
(with Mimi R. Gladstein) *The Journal of Ayn Rand Studies*, vol. 15, no. 1, pp. 23–41.
DOI: 10.5325/jaynrandstud.15.1.0023
- 2015* 分析的是哲学, 欧陆的是文学? [Chinese translation]
Douban.com
Stable URL: <https://www.douban.com/group/topic/77931680/>
- 2015 “A Less Simplistic Metaphysics: Peirce’s Layered Theory of Meaning as a Layered Theory of Being.”
Sign Systems Studies, vol. 43, no. 4, pp. 523–552.
DOI: 10.12697/SSS.2015.43.4.10
- 2015 “Disjunctivism and the Ethics of Disbelief.”
Philosophical Papers, vol. 44, no. 2, pp. 139–163.
DOI: 10.1080/05568641.2015.1056964
- 2015 “Experience and Life as Ever-Present Constraints on Knowledge.”
Metaphilosophy, vol. 46, no. 2, pp. 235–245.
DOI: 10.1111/meta.12129
- 2015 “Sound Reasoning (Literally): Prospects and Challenges of Current Acoustic Logics.”
Logica Universalis, vol. 9, no. 3, pp. 331–343.
DOI: 10.1007/s11787-015-0127-7
- 2015 “Poinset versus Peirce on Merging with Reality by Sharing a Quality.”
Versus: Quaderni di studi semiotici, vol. 120, pp. 31–43.
URL: <http://versus.dfc.unibo.it/arc1b.php?articolo=845>
- 2015 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)
Philosophy and Technology, vol. 28, no. 1, pp. 125–137.
DOI: 10.1007/s13347-013-0138-3
- 2015 “Rational Choice and its Limits.”
Reason Papers, vol. 37, no. 1, pp. 137–147.
Stable URL: https://reasonpapers.com/wp-content/uploads/2015/04/rp_371_12.pdf
- 2015* “Analytic Philosophy, Continental Literature?”
Philosophy Now, no. 109, pp. 21–23.
Stable URL: https://philosophynow.org/issues/109/Analytic_Philosophy_Continental_Literature
- 2014 “Referring to the Qualitative Dimension of Consciousness: Iconicity Instead of Indexicality.”
Dialogue: Canadian Philosophical Review, vol. 53, no. 1, pp. 135–182.
DOI: 10.1017/S0012217313000899
- 2014 “Just Do It: Schopenhauer and Peirce on the Immediacy of Agency.”
Symposium: Canadian Journal of Continental Philosophy, vol. 18, no. 2, pp. 209–232.
DOI: 10.5840/symposium201418225
- 2014 “Semiotics.”
Oxford Bibliographies in Philosophy, edited by Duncan Pritchard.
DOI: 10.1093/OBO/9780195396577-0179
- 2014* “Review of Christian List and Philip Pettit’s *Group Agency*.”
Philosophy of the Social Sciences, vol. 44, no. 2, pp. 252–258.
DOI: 10.1177/0048393112463187
- 2013 “One’s a Crowd? On Greenwood’s Delimitation of the Social.”
Philosophy of the Social Sciences, vol. 43, no. 4, pp. 519–530.
DOI: 10.1177/0048393112454335

- 2013 “Can ‘I’ Prevent You from Entering my Mind?”
Phenomenology and the Cognitive Sciences, vol. 12, no. 1, pp. 145–162.
 DOI: 10.1007/s11097-011-9196-0
- 2013 “Choosing between the Long and Short Informational Routes to Psychological Explanation.”
Philosophical Psychology, vol. 26, no. 1, pp. 129–138.
 DOI: 10.1080/09515089.2011.631999
- 2013 “A Necessary Condition for Proof of Abiotic Semiosis.”
Semiotica, vol. 197, pp. 283–287.
 DOI: 10.1515/sem-2013-0092
- 2012 “Russell and the Newman Problem Revisited.”
Analysis and Metaphysics, vol. 11, pp. 65–74.
 URL: <https://addletonacademicpublishers.com/contents-am/117-volume-11-2012/796-russell-and-the-newman-problem-revisited>
- 2012 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)
The Machine Question: AI, Ethics and Moral Responsibility, edited by David J. Gunkel, Joanna J. Bryson, and Steve Torrance, pp. 67–72.
 Stable URL: <http://events.cs.bham.ac.uk/turing12/proceedings/14.pdf>
- 2011 “Axiomatizing Umwelt Normativity.”
Sign Systems Studies, vol. 39, no. 1, pp. 9–59.
 DOI: 10.12697/SSS.2011.39.1.01
- 2011 “What About Suicide Bombers? A Terse Response to a Terse Objection.”
The Journal of Ayn Rand Studies, vol. 11, no. 2, pp. 233–236.
 Stable URL: <http://www.jstor.org/stable/41560413>
- 2010* “Reply to my Commentator.”
Argument Cultures, ed. by Juho Ritola. Windsor: Ontario Society for the Study of Argumentation.
 Stable URL: <https://scholar.uwindsor.ca/ossaarchive/OSSA8/papersandcommentaries/178>
- 2010 “We, the Professional Sages: Analytic Philosophy’s Arrogation of Argument.”
Argument Cultures, ed. by Juho Ritola. Windsor: Ontario Society for the Study of Argumentation.
 Stable URL: <https://scholar.uwindsor.ca/ossaarchive/OSSA8/papersandcommentaries/33>
- 2009 “A Note on M. Barbieri’s ‘Scientific Biosemiotics.’”
The American Journal of Semiotics, vol. 25, nos. 1–2, pp. 155–161.
 DOI: 10.5840/ajs2009251/27
- 2009 “Explaining the Qualitative Dimension of Consciousness: Precission instead of Reification.”
Dialogue: Canadian Philosophical Review, vol. 48, no. 1, pp. 145–183.
 DOI: 10.1017/S0012217309090088
- 2009 “Some Semiotic Constraints on Metarepresentational Accounts of Consciousness.”
Specialization, Semiosis, Semiotics, edited by John N. Deely and Leonard G. Sbrocchi, pp. 557–564. Toronto: Legas Press.
 DOI: 10.5840/cpsem200877
- 2008 “What Anchors Semiosis: How Descartes Changed the Subject.”
Recherches sémiotiques / Semiotic Inquiry, vol. 28/29, no. 1/3, pp. 183–197.
 DOI: 10.7202/1005869ar
- 2006 “Some Convergences and Divergences in the Realism of Charles Peirce and Ayn Rand.”
The Journal of Ayn Rand Studies, vol. 8, no. 1, pp. 19–39.
 Stable URL: <https://www.jstor.org/stable/41560332>

PRESENTATIONS (peer-reviewed unless marked by an asterisk*)

- 2022* “Illusory Signs as Frustrated Expectations: Descartes’ Overblown Response.”
Institute for Philosophical Studies, University of Coimbra, Portugal, June 4.
- 2019* “Consciousness and the Philosophy of Signs.”
Department of Philosophy and Meaning Lab, Ryerson University, Toronto, December 17.
- 2019 “A Pragmatic-Semiotic Defence of Bivalent Logic.”
Canadian Philosophical Association, Vancouver, June 1–4.
- 2019* “Using Philosophy of Signs to Demystify the Mystery of Consciousness.”
Cognitive Science Department, Rensselaer Polytechnic Institute, May 8.
- 2019 “Preparing the Way for Logic as Semiotics in the First English Language Philosophy Journal.”
American Philosophical Association, Vancouver, April 17–20.
- 2018* “Can Images be Arguments?”
KPU Philosophy Lecture Series, Surrey, November 16.
- 2018 “Teaching Argument Diagrams to a Student who is Blind.”
10th Intern. Conf. on the Theory and Application of Diagrams, Edinburgh, June 18–22.
- 2018 “Why Images cannot be Arguments, but Moving Ones Might.” (with A.-V. Pietarinen)
Canadian Philosophical Association, Montreal, June 4–7.
- 2018 “Kripke et Saussure affirmaient-ils la même chose?”
Association Canadienne de Philosophie, Montreal, June 4–7.
- 2017* “Civil Disobedience in Plato’s *Crito* and its Relevance Today.”
Heritage College, Gatineau, August 1.
- 2017 “Epistemic Closure and Enclosed Spaces.”
Canadian Philosophical Association, Toronto, May 28–31.
- 2017 “Inferring Exoplanets, Inferring Exominds.”
Canadian Society for the History and Philosophy of Science, Toronto, May 27–29.
- 2017* “A Genuinely Introductory Introduction to C. S. Peirce’s Existential Graphs.”
Critical and Creative Thinking Working Group, Trent University, January 18.
- 2015* “Homosexuality in Professional Male Bodybuilding: The Telling Case of Bob Paris.”
The Feminist Society roundtable, Trent University, November 25.
- 2015* “Can Pragmatists Believe in Qualia? The Founder of Pragmatism Did...”
Trent University colloquium series, October 15.
- 2015 “Must a Pragmatist Interested in Consciousness be Pragmatic 24 Hours a Day?”
Toward a Science of Consciousness, Helsinki, June 9–13.
- 2015 “Timelines and the Growth of Historical Knowledge.”
Nordic Network for Philosophy of Science, Helsinki, April 23–24.
- 2015 “Poinsot versus Peirce on the Possibility of Complete Iconicity.”
American Philosophical Association, Vancouver, April 1–4.
- 2014* “The Peircean Categories: How they Work, and why they Matter.”
Tartu University Institute of Philosophy and Semiotics, November 25.
- 2014* “The Chameleonic Gland.”
University of Helsinki Seminar in Theoretical Philosophy, October 2.
- 2014* “Introducing Peircean Iconicity to Reshape Current Debates about Consciousness.”
Helsinki Metaphysical Club, September 10.
- 2014 “A Peircean Semiotic Interpretation of the Sperling Results.”
Applying Peirce 2, Tallinn, Estonia, April 21–23.
- 2014* “Does the Mind have an ‘Undo Button?’”
York University philosophy lecture series, February 12.

- 2012 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)
International Association of Computing and Philosophy, Birmingham, UK, July 2–6.
- 2012 “Psillos Thinks We Ought To Be Realists. But Why?”
Canadian Society for the History and Philosophy of Science, Waterloo, May 26–29.
- 2012 “Stuck Between Two Soup Cans: Limits of Rational Decision.”
Canadian Philosophical Association, Waterloo, May 27–30.
- 2012 “Russell, History, and the Newman Problem.”
Society for the Study of the History of Analytical Philosophy, Hamilton, May 24–26.
- 2011 “Is the Functionalist Account of Truth Too Good to be True?”
Arché Centre for Logic, Language, Metaphysics and Epistemology, Scotland, Oct. 8–9.
- 2011 “A Critical Look at Information Theoretic Structural Realism.” (with Dan McArthur)
Metaphysics and the Philosophy of Science, University of Chicago, May 13–15.
- 2010 “Remedying a Lacuna in Russell’s Early Analysis of Objectivity.”
Canadian Society for Epistemology, Ottawa, November 12–13.
- 2010 “Organisms, Values, and Umwelten: Locating Normativity in the Natural Order.”
British Psychological Society, Oxford, September 10–12.
- 2010 “On Structural Realism’s Optimistic Meta-Induction.”
Canadian Society for the History and Philosophy of Science, Montreal, May 28–30.
- 2009 “Knowledge: An Offer You Can’t Refuse.”
Canadian Society for Epistemology, Ottawa, November 6–7.
- 2009 “We, the Professional Sages.”
Ontario Society for the Study of Argumentation, Windsor, June 3–6.
- 2008 “Has Embodiment Paved the Way for Introspection’s Comeback?”
Institute for the History and Philosophy of Science and Technology, Toronto, Aug. 15.
- 2008 “Some Semiotic Constraints on Metarepresentational Accounts of Consciousness.”
Semiotic Society of America, Houston, October 16–19.
- 2008 “Analog Continuity and Digital Discontinuity: What Epistemological Role Should they Play?”
National Institute for Scientific Research, Quebec City, May 5.
- 2007 “‘De-Materializing’ the Fregean Argument from Conjunction.”
Francophone Association for Knowledge, Trois-Rivières, May 7–11.
- 2006 “McDowell and the Standing Obligation of Rationality.”
Canadian Society for Epistemology, Sherbrooke, September 29–30.
- 2006 “Concepts: Where Fodor Went Wrong.”
Beyond the Brain: Embodied, Situated, and Distributed Cognition, August 19–21.
- 2006 “On W. Sellars’ Asymmetry of Indexicality Thesis.”
Canadian Philosophical Association, Toronto, May 29–June 1.
- 2005 “On Semantic Holism, Given the Aristotelian Construal of Time.”
Quebec Philosophy Society, Chicoutimi, May 11–13.

AWARDS

- 2020 Nominated for a Dean of Arts Teaching Award, Kwantlen Polytechnic University
- 2018 First Place Award, Nanqiang Outstanding Young Talents [Personally declined]
- 2017 Nominated for the Symons Award for Excellence in Teaching, Trent University
- 2017 Nominated for the Award for Educational Leadership and Innovation, Trent University
- 2015 University-wide Award for Best Dissertation of the Year, York University (\$2000)
[First philosopher ever to win this award]

2014 Oxford University Press Graduate Award (\$250)
 2014 Graduate Development Fund competition, York University (\$1000)
 2013 Susan Mann Dissertation Scholarship (\$23,000) [Personally declined]
 2013 Ontario Graduate Scholarship (\$15,000)
 2012 Ontario Graduate Scholarship (\$15,000)
 2011 Ontario Graduate Scholarship (\$15,000)
 2010 Graduate Development Fund competition, York University (\$800)
 2009 Admission Scholarship, York University Ph.D. Program in Philosophy (\$3,000)
 2008 Graduate Development Fund competition, York University (\$250)
 2007 Masters Scholarship, York University (\$14,000)
 2003 Ian Bailey Award for Interdisciplinary work, University of Quebec in Montreal (\$500)
 2002 Admission Scholarship, Univ. of Quebec in Montreal Ph.D. in Semiotics (\$2,000)
 1999 Excellence Bursary, Concordia University (\$1,000)
 1999 Bursary, Citizen's Scholarship Foundation of America (\$1,250)
 1998 Bursary, Citizen's Scholarship Foundation of America (\$1,250)

SERVICE

To the Institution

Search and Hiring Committee, Dept. of Philosophy, Kwantlen Polytechnic University (2021)
 Course Developer, Thinking Philosophically about Technology by Watching Films, KPU (2021)
 Member, Arts Research and Scholarship Committee, KPU (2021–now)
 Vice Chair, Arts Standing Committee on Curriculum, Kwantlen Polytechnic University (2020–now)
 Philosophy Department Representative, Arts Standing Committee on Curriculum, KPU (2019–now)
 Undergraduate Awards Committee, Department of Philosophy, Trent University (2016–17)
 Tenure and Promotion Committee, Department of Philosophy, York University (2011)

To the Profession

External degree reviewer, Philosophy, Political Science and Economics, Capilano University (2021)
 Program Committee (Philosophy Track), 12th Intern. Conf. on the Theory and Appl. of Diagrams (2021)
 Symposium Organizer, 15th Congress of Logic, Methodology, and Philosophy of Science (2015)
 Academic Member, Heterodox Academy (2018–now)

To the Community

“What courses should you register for?” YouTube promotional video (2020)
 “Superhero Movies and Philosophy,” TALK: Third Age Learning at Kwantlen (2020)
 Philosophy Club Advisor, Dept. of Philosophy, Kwantlen Polytechnic University (2018–now)
 Founder and Head Coach, Kwantlen Reason Mapping Team pilot project (2018–now)
 “Figuring Out What is Really Real,” Trent Enrichment Program for high school students (2017)
 Workshop on Service Learning and Community-Based Research, Trent University (2016)
 “Who Needs Philosophy?” St. Peter Secondary School, Peterborough (2016)
 Workshop on Teaching Sensitive / Controversial Topics, Trent University (2015)
 Four graduate courses in Higher Education, UQAM (2002–03) and U. of Montreal (2004–03)
 Certificate in Public Speaking (CTM), Toastmasters International, McGill (2002–03)

Refereeing

Acta Analytica

Annals of the University of Bucharest Philosophy Series

Axiomathes

Biosemiotics

Cambridge Quarterly of Healthcare Ethics

Czech Science Foundation

Dialogue: Canadian Philosophical Review

Ethical Theory and Moral Practice

International Journal of General Systems

Lexington Books

Metatheoria

Phenomenology and the Cognitive Sciences

Philosophical Papers

Philosophy of the Social Sciences

Philosophy, Theology and the Sciences

Sign Systems Studies

Springer

Teaching Philosophy

The American Journal of Semiotics

REFERENCES

Wayne Fenske, Former Chair, Department of Philosophy, Kwantlen Polytechnic University
wayne.fenske@kpu.ca

Vincent Colapietro, Liberal Arts Research Professor of Philosophy, Penn State University
vxc5@psu.edu

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